

**The only thing they want  
me to do is to preach the  
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everyday language, and  
live what I preach.**



**WILLIAM MARRION BRANHAM**

**Message: 53-0508 - God  
Commissioning Moses**

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At Fort Wayne, Indiana, I was at the Rediger Gospel Tabernacle there, and I was having a service, here not long ago. That's where Mr. Lehman was healed that calls me his... He was a friend to King George's private secretary. He was healed of multiple sclerosis after being a bed patient for ten years: saw in a vision was healed.





I remember one night I got back, was coming back. I was setting in Paul Rader's study, and I heard that song come in, "Only Believe," and I thought it was right in that same study room where Paul Rader wrote

the song, "Only Believe." I just weeping like a baby. And after the service that night I was talking.



That's where "We the People," wrote that service up in that famous magazine of "We the People," about a little blind girl being healed. And so they... There's a fellow that, I guess, knowed as much about as Mr. Webster; at least he thought he did; he said, "Brother Branham," said, "your grammar's very poor."

I said, "Yes, sir, I know that."

He said, "Oh, at the—at the mistakes you made tonight."





And I said, “Yes, sir,” I said, “that’s—that’s right.” I said, “I’m sorry.” I said, “I was raised a big family and I didn’t get an education.” And I said, “I... My father died and I had

to work—have to take care of  
ten children.” I said, “It...  
Didn’t get a chance to get any  
education.”





He said, “Oh, but that’s no excuse now.”

And I said, “Well, that’s right,” I said, “but since this ministry’s come on,” I said, “I can’t even get a chance to eat my dinner at home, let alone study grammar.” I said, “I’m just... people... praying for the sick.”

He said, “Oh,” but said, “you could take a correspondence; you could do something.” Said, “I noticed one—one mistake that you



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certainly made that you ought to correct.”



And I said, “What?”

“You said, ‘The people coming by this ‘polepit.’” He



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said, “Your congregation would appreciate you more if you said, ‘Pulpit’ and not ‘polepit.’” He just kinda pull me a little hard.





I said, “Look, brother, I don’t want to hurt your feelings, but them people out there don’t care whether I say ‘polepit’ or ‘pulpit.’ The only thing they want me to do is to preach the Gospel good and clear in everyday language, and live what I preach. And then if God performs the signs and wonders and takes care of the rest of it...” So that’s right. Isn’t that right? That’s right. So the main thing is produce what you’re talking

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about. That's right. If God will back up your word, if the word is "pulpit" or "polepit," it will be just the same.

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